

Sylvia Rhodea Vice-Chairperson

### To All Ottawa County Commissioners:

The Ottawa County Board of Commissioners will meet on **Tuesday, August 13**<sup>th</sup> **at 9:00 AM** for the regular August meeting of the Board at the Ottawa County Fillmore Street Complex in West Olive, Michigan and via Zoom and YouTube.

#### The Agenda is as follows:

- I. Call to Order by the Chairperson
- 2. Prayer and Pledge of Allegiance
- Roll Call
- 4. Correspondence
- 5. Public Comment
- 6. Approval of Agenda
- 7. Consent Resolutions:

### From the County Clerk/Register

A. Board of Commissioners Meeting Minutes

Suggested Motion:

To approve the minutes of the July 23, 2024 Board of Commissioners meeting.

#### From Administration

B. <u>Post-Execution Ratification of Contracts under Section IV(D)(2) of the Ottawa County</u> Contracting Authorization and Form Policy

# Suggested Motion:

To ratify all contracts for the period of July 1, 2024 to July 31, 2024 currently pending on the post-execution ratification list as authorized under Section IV(D)(2) of the Ottawa County Contracting Authorization and Form Policy.

Gretchen Cosby | Chris Kleinjans | Douglas Zylstra | Jacob Bonnema | Kendra Wenzel Rebekah Curran | Roger Belknap | Roger Bergman | Allison Miedema

#### From the Finance and Administration Committee

### C. Accounts Payable for June 24, 2024 through July 19, 2024

### Suggested Motion:

To approve the general claims in the amount of \$12,789,928.13 as presented by the summary report for June 24, 2024 through July 19, 2024.

## D. Quarterly Financial Status Report

### Suggested Motion:

To receive for information the detailed Financial Statements for the General Fund and Mental Health Fund, as well as a higher-level summary for the Special Revenue Funds, through the end of the 3rd quarter of Fiscal Year 2024.

# E. Setting of Public Hearing

## Suggested Motion:

To set a public hearing on the 2025 Ottawa County budget for Tuesday, September 10, 2024 to be held in the Ottawa County Board Room, 12220 Fillmore Street, West Olive, at 9:00 a.m.

# F. EGLE Recycling Grant Amendment

# Suggested Motion:

To approve a contract with EGLE (MI Dept of Environment, Great Lakes and Energy).

# G. Contract for the Provision of Sheriff's Uniforms, Apparel, Acc

#### Suggested Motion:

To approve a five-year contract with On Duty Gear for the Sheriff's Office uniforms, apparel, accessories, and equipment. Approximate first year cost is \$110,000.

# H. Axon Body Cameras, In-Car Video, Tasers Contract

# Suggested Motion:

To review and approve the contract with Axon.

# I. Director of Recipient Rights Upgrade

#### Suggested Motion:

To approve the request to upgrade the Director of Recipient Rights from a pay grade 11 to pay grade 13 at a cost of \$1,489.

# J. Contract for Countywide Courier Services

#### Suggested Motion:

To approve a five-year contract for Ottawa County inter-office courier services and out-going mail pick up services at a total cost of \$351,100.00

## K. FY2024 Budget Adjustments

Suggested Motion:

To approve the FY2024 budget adjustments per the attached schedule.

# From the Planning and Policy Committee

# L. Idema Explorers Trail Easement

Suggested Motion:

To approve acquisition of an easement from the estate of Felix Bernard Pytlinske Jr. for construction of a portion of the Stearns Bayou Segment of the Idema Explorers Trail at a cost of \$15,790.

#### M. 2025 Capital Improvement Plan

Suggested Motion:

To review and approve the 2025-2030 Capital Improvement Plan.

# 8. Agenda and Action Requests:

# A. Purchasing Card Policy

Suggested Motion:

To approve the revised Purchasing Card Policy advance it for a second reading before the Board of Commissioners.

B. Closed Session to Discuss Union Negotiations Pursuant to OMA Section 8c Suggested Motion:

To go into closed session for the purpose of strategy and negotiation sessions connected with the negotiation of a collective bargaining agreement pursuant to OMA Section 8c. (2/3 roll call vote required)

- 9. Committee Reports
- 10. Public Comment
- 11. Additional Business
  - A. Administrator's Report
  - B. Chairman's Update
- 12. Adjournment at Call of the Chairperson