

STATE OF MICHIGAN

DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT
Environmental Stewardship Division

Notice of Letting

REXFORD LAKE INTERCOUNTY DRAIN
(Kent, Muskegon, and Ottawa Counties)

NOTICE OF LETTING

DATE: June 6, 2024

TIME: 10:00 a.m.

LOCATION: Kent County Drain Commissioner's office
775 Ball Ave. NE, Grand Rapids, Michigan

The Rexford Lake Intercounty Drain Drainage Board will meet at the above date, time and location to receive construction bids for the Rexford Lake Intercounty Drain. Bids will then be opened and publicly announced.

The Rexford Lake Intercounty Drain will be let in two sections as follows, each section having the length, average depth and width as set forth:

Division I – Approximately 11,000 lin. ft. of selective clearing, grubbing, and snagging. Average depth 3 ft. Average bottom width 8 ft.

Division II – Approximately 3,300 lin. ft. of selective clearing, grubbing, and snagging, as well as approximately 18,000 lin. ft. of open channel cleanout/excavation. Average depth 4 ft. Average bottom width 3 ft.

Bid items are shown below:

| Item No. | Estimated Quantity | Unit | Description |
|---|--------------------|----------|--|
| <u>Division I - Muskegon County</u> | | | |
| 1. | 10,960 | Lin. Ft. | Selective Clearing, Grubbing, and Snagging |
| 2. | 1 | Lump Sum | Cleanup and Restoration |
| <u>Contingent Items (As Directed Only)</u> | | | |
| 3. | 4 | Each | Coir Logs - 12" Dia. 10 ft. Length |
| 4. | 250 | Sq. Yd. | NAG S75BN Erosion Control Blanket |
| 5. | 50 | Sq. Yd. | MDOT Plain Riprap |
| <u>Division II - Kent County</u> | | | |
| 1. | 3,240 | Lin. Ft. | Selective Clearing, Grubbing, and Snagging |
| 2. | 13,140 | Lin. Ft. | Open Channel Excavation |
| 3. | 3,510 | Lin. Ft. | Open Channel Cleanout - 2' Rounded Bottom |

| | | | |
|----|-------|----------|---|
| 4. | 1,230 | Lin. Ft. | Open Channel Cleanout - 1' Rounded Bottom |
| 5. | 450 | Lin. Ft. | MDOT Plain Riprap Toe of Slope Protection |
| 6. | 1 | Lump Sum | Cleanup and Restoration |

Contingent Items (As Directed Only)

| | | | |
|-----|-----|----------|---|
| 7. | 10 | Each | Coir Logs - 12" Dia. 10 ft. Length |
| 8. | 5 | Each | Grade Control Structure (Plain Riprap) |
| 9. | 5 | Each | Grade Control Structure (Made from Onsite Wood) |
| 10. | 500 | Sq. Yd. | NAG S75BN Erosion Control Blanket |
| 11. | 200 | Sq. Yd. | MDOT Plain Riprap |
| 12. | 100 | Lin. Ft. | Silt Fence |
| 13. | 1 | Lump Sum | Re-Seeding |

This Notice of Letting, the plans, specifications, and bid proposal shall be considered a part of the Contract. The Contract will be let in accordance with the Contract Documents now on file at the offices of the Kent County Drain Commissioner, Muskegon County Water Resources Commissioner, and Ottawa County Water Resources Commissioner and are available to interested parties. Bids will be made and received in accordance with these documents. Bidding Documents, including plans and specifications, may be examined at the following locations:

***Kent County Drain Commissioner
775 Ball Ave., NE
Grand Rapids, MI***

***Ottawa County Water Resources
Commissioner
12220 Fillmore, Room 141
West Olive, MI***

***Muskegon County Water Resources
Commissioner
Central Services Building
141 E. Apple Ave.
Muskegon, MI***

***Spicer Group
2464 Byron Station Dr., SW
Suite C
Byron Center, MI***

Copies of Bidding Documents may only be obtained at the mandatory pre-bid conference.

A security deposit in the form of a cashier's check, money order, certified check or bidders bond made out to the Rexford Lake Intercounty Drain Drainage District shall be submitted with any bids. No cash will be permitted. The security deposits of all unsuccessful bidders shall be returned after the Contract is awarded.

A **mandatory pre-bid conference** will convene at **10:00 a.m. on May 30, 2024**, on site at the intersection of Wegal Lane and 15 Mile Road. In case of inclement weather, the meeting will be held at the Tyrone Township offices, 28 E. Muskegon St., Kent City, MI, with a subsequent visit to the job site. It is a requirement that any prospective General Contractor bidding attend this meeting. Representatives of the Owner and Professional will be present to discuss the project. Attendance is required for sealed bids to be accepted. The Professional will transmit to all prospective bidders of record an Addendum as the Professional considers necessary in response to questions arising at the

conference. Oral statements may not be relied upon and will not be legally effective.

The Contract will be awarded to the lowest responsive and responsible bidder giving adequate security for the performance of the work and meeting all conditions represented in the Instructions to Bidders. The Contract completion date and the terms of payment will be announced at the time and place of letting. If no satisfactory bids are received, we reserve the right to reject any and all bids and to adjourn to a time and location as we shall announce.

Dated: May 21, 2024

**Ken Yonker
Kent County Drain
Commissioner
775 Ball Ave. NE
Grand Rapids, MI
49503
616-632-7910**

**Brenda Moore
Muskegon County
Water Resources
Commissioner
141 E. Apple Ave.
Muskegon, MI 49442
231-724-3480**

**Joe Bush
Ottawa County Water
Resources
Commissioner
12220 Fillmore St.
West Olive, MI 49460
616-994-4530**

AGENDA

Bid Letting

REXFORD LAKE INTERCOUNTY DRAIN

(Kent, Muskegon and Ottawa Counties)

Kent County Drain Commissioner's office, Michigan
June 6, 2024 - 10:00 a.m.

1. Call to Order and Close of Bid Acceptance
2. Introduction of Drainage Board Members and Engineer

Brady Harrington, Michigan Dept. of Agriculture & Rural Development
Ken Yonker, Kent County Drain Commissioner
Brenda Moore, Muskegon County Water Resources Commissioner
Joe Bush, Ottawa County Water Resources Commissioner
Noah Szott/Paul Forton, Spicer Group
3. Motion to elect secretary
4. Approval of the agenda
5. Approval of meeting minutes from April 30, 2024
6. Reading of sealed bids
7. Motion regarding award of bids / tentative award of bids subject to engineer's recommendation / rejection of all bids
8. Public comment
9. Treasurer's report
10. Finalize computation of cost
11. Discuss days of review of apportionments
12. Discussion regarding project financing and set next meeting date
13. Adjourn