

Agenda  
**Local Emergency Planning Commission (LEPC)**  
West Olive Administration Building – Conference Room B  
12220 Fillmore Street, West Olive, Michigan 49460  
**Wednesday, January 18, 2006**  
10:00 a.m.

This is a reminder of our bi-monthly meeting that is scheduled for **Wednesday, January 18, 2006 at 10:00 a.m.** at the Ottawa County Fillmore Complex. **\*\*If you are unable to attend and would like to request an excused absence, please call Chris Saddler at (616)738-4052 or e-mail her at [csaddler@co.ottawa.mi.us](mailto:csaddler@co.ottawa.mi.us).**

- 1. Introduction of Guests**
- 2. Approval of November 16, 2005 Minutes**
- 3. Handouts:**
  - a. Community Right to Know Bulletin
  - b. 2006 Meeting Dates
  - c. MEP and Community Right to Know Commission Minutes
- 4. Committee Reports:**
  - a. Executive Subcommittee (Myra Reimink)
  - b. Planning Subcommittee (Jim Hancock)
  - c. Public Relations and Promotions Sub-committee (Randy Mergener)
  - d. Outreach Sub-committee (Susan Paauwe)
  - e. Training and Exercising Sub-committee (Paul Hascher)
- 5. Old Business:**
  - a. Update on 2004 and 2005 Homeland Security Grant
  - b. IS 700 NIMS and IS 800 NRP training
  - c. 2006 LEPC Conference
  - d. Updating of LEPC member information
  - e. Electronic Tier Reporting
- 6. New Business:**

Tier II reports due 3-1-06
- 7. HazMat/Tech Rescue Team Update:**
  - a. 12-12-05 Nunica Bar
  - b. 12-21-05 Tanker Spill
- 8. Next Meeting Date:**

March 15, 2006 LEPC Conference 8:00 a.m. - 12:00 Noon
- 9. Presentation:**

Randy Mergener with a PowerPoint on the LEPC