



**OTTAWA COUNTY WATER RESOURCES COMMISSIONER**

**JOE BUSH**

12220 Fillmore Street, Room 141  
West Olive, MI 49460

**SHADYBROOK SOUTH DRAIN**

**NOTICE OF MEETING OF BOARD OF DETERMINATION**

**DATE:** Wednesday, June 5, 2024

**TIME:** 4:30 p.m.

**LOCATION:** Holland Charter Township Fire Station No. 1  
131 Riley Street  
Holland, MI 49424

**QUESTIONS:** (616) 994-4526

A Board of Determination will meet at the above date, time and location to hear all interested persons, receive evidence and determine whether the location, establishment and construction of the proposed Shadybrook South Drain, as set forth in the petition dated April 18, 2024, is necessary and conducive to the public health, convenience or welfare, pursuant to Chapter 4 of Public Act 40 of 1956, as amended.

A presentation will be made to the Board of Determination outlining a brief history of the Drainage District, and describing the roles, responsibilities and decision to be made by a Board of Determination. The presentation is to provide background for landowners and municipalities in the drainage district and to facilitate the dissemination of information and the receipt of testimony of landowners in the Drainage District. The Board of Determination will make its decision at the end of the meeting.

Proceedings conducted at this public meeting will be subject to the provisions of the Michigan Open Meetings Act. Information regarding this meeting may be obtained from the Ottawa County Water Resources Commissioner's Office located at 12220 Fillmore Street, Room 141, West Olive, MI 49460.

Persons with disabilities needing accommodations for effective participation in the meeting should contact the Water Resources Commissioner at the number listed above or through the Michigan Relay Center at 7-1-1 (TDD) at least 24 hours in advance of the meeting to request mobility, visual, hearing or other assistance.

Anyone aggrieved by the decision of the Board of Determination may seek judicial review pursuant to MCL 280.72a.

Joe Bush  
Ottawa County Water Resources Commissioner